Ref. Planning 16.3.17 Contact: Ian Gourlay Direct Dial No: 01462 474403 Email: ian.gourlay@north-herts.gov.uk

To: The Members of the Planning Control Committee of the North Hertfordshire District Council

(Councillors: D.J. Barnard (Chairman), Fiona Hill (Vice-Chairman), John Bishop, Paul Clark, Bill Davidson, Jean Green, Lorna Kercher, Ian Mantle, Paul Marment, Alan Millard, M.R.M. Muir, Mike Rice, Adrian Smith, Harry Spencer-Smith and Michael Weeks.

Substitutes: Councillors: Elizabeth Dennis, Faye S. Frost, Simon Harwood, Cathryn Henry, Ben Lewis, Valentine Shanley, Martin Stears-Handscomb and Terry Tyler.)

You are invited to attend a

#### MEETING OF THE PLANNING CONTROL COMMITTEE

to be held in the

# THE BALLROOM, SPIRELLA BUILDING, \* ICKNIELD WAY, LETCHWORTH GARDEN CITY

On

THURSDAY, 16 MARCH 2017, at 7.30p.m.

[\* PLEASE NOTE VENUE – LOCATION MAP ATTACHED]

Yours sincerely,

David Miley

**Democratic Services Manager** 

| ITEM |  | PAGE |
|------|--|------|
| 1.   | APOLOGIES FOR ABSENCE  | -    |
| 2.   | MINUTES – 16 FEBRUARY 2017  To take as read and approve as a true record the Minutes of the meeting of this Committee held on 16 February 2017.  | -    |
| 3.   | NOTIFICATION OF OTHER BUSINESS  Members should notify the Chairman of other business that they wish to be discussed by the Committee at the end of either Part I or Part II business set out in the agenda. They must state the circumstances that they consider justify the business being considered as a matter of urgency.   | -    |
|      | The Chairman will decide whether the item(s) raised will be considered.  |      |
| 4.   | CHAIRMAN'S ANNOUNCEMENTS  Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chairman of the nature of any interest declared at the commencement of the relevant item on the agenda. Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest which requires they leave the room under Paragraph 7.4 of the Code of Conduct, can speak on the item, but must leave the room before the debate and vote. | -    |
| 5.   | PUBLIC PARTICIPATION  To receive petitions, comments and questions from the public. At the time of preparing the agenda no requests to speak had been received.  Any public participation received within the agreed time scale will be notified to Members as soon as is practicable.   | -    |
| 6.   | 16/02256/1 - LAND ADJACENT TO ELM TREE FARM, HAMBRIDGE WAY, PIRTON REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER  | 1    |
|      | Reserved matters application for approval of access, appearance, landscaping, layout and scale to serve a residential development of 78 dwellings (31 affordable and 47 private), pursuant to outline planning application 15/01618/1 granted 27.5.16.   |      |
| 7.   | 17/00335/1DOC - LAND ADJACENT TO ELM TREE FARM, HAMBRIDGE WAY, PIRTON REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER   | 27   |
|      | Details reserved by Condition 6 (Construction Management Plan) of planning permission reference no. 15/01618/1 granted on 27 May 2016.   |      |
| 8.   | 16/02863/1 - LAND REAR OF 39 - 59 STATION ROAD, ASHWELL REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER   | 37   |
|      | Outline Planning Application (all matters reserved, except for access) residential development comprising of 9 dwelling with associated access off Green Lane.   |      |

| ITEM | PAGE |
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|      |      |

### 9. 16/02967/1 - WELWYN EQUESTRIAN CENTRE, POTTERSHEATH ROAD, 61 POTTERSHEATH, HITCHIN

REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER

Residential development comprising 5 x 5-bed and 8 x 4-bed dwellings with associated garages, parking and amenity space following demolition of all buildings and structures.

## 10. 16/02831/1 - LETCHWORTH GARDEN CITY EAGLES FOOTBALL CLUB, 77 BALDOCK ROAD, LETCHWORTH GARDEN CITY

REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER

Installation of 6 floodlights to senior football pitch (as amended by plan received on 20 December 2016).

#### 11. PLANNING APPEALS

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REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER

For the remainder of the Civic Year 2016-2017, the Planning Control Committee will meet on the following date:

Thursday, 20 April 2017.

For the Civic Year 2017-2018, the Planning Control Committee will meet on the following dates (all Thursdays, unless otherwise stated):

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25 May 2017;
29 June 2017;
20 July 2017;
17 August 2017;
14 September 2017;
12 October 2017;
9 October 2017;
14 December 2017;
17 January 2018 (Wednesday);
15 February 2018;
15 March 2018;
19 April 2018.
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